AMENDED
APPLICATION FOR PERMIT

Serial No. 3143

| TO APPROPRIATE | \mathbf{THE} | PUBLIC | WATERS | $\mathbf{0F}$ | THE | STATE | $\mathbf{0F}$ | NEVADA |
|----------------|----------------|--------|--------|---------------|-----|-------|---------------|--------|

| Returned | irst receipt a to applicant d application | for corre | in State ction <u>k</u> | e Engineer 10V - 9 9 4 | r's office DEC -1 | | <u> </u> |
|---------------------|---|---------------------------------------|----------------------------|---------------------------------------|---------------------------------------|--------------------------|---------------------------------------|
| | | | | | | | |
| ··· The | undersigned_ | John Joh | าทรดท | | | | |
| | • | • | Name | of applicant. | | | |
| of | Hobson | | _, Coun | ty of Whit | te Pine | | , |
| State of: | Nevada | · · · · · · · · · · · · · · · · · · · | , h | ereby mak | e <u>s</u> applio | cation | for |
| permissi | on to appropr | iate the pu | ublic wa | aters of t | he State | of Nev | ada, |
| as herei | nafter stated | . (If appl | icant i | s a corpor | ation giv | e date | and |
| place of | incorporation | n.) | | <u> </u> | | | |
| 1. The s | aumas of the | nnana and | | intion is | Pearl Cr | മെ! | |
| i. The s | ource of the | brobosea | appropr | lation is | Name of stream, lake | or other sou | rce. |
| - | | | • | | · · · · · · · · · · · · · · · · · · · | | |
| 2. The a | mount of wate | er applied | for is | TWO | 10 miners' inches. | econd-1 | feet. |
| 3. The w | ater to be us | ed for <u>Ir</u> ı | rigation Trigation | ower, mining, manuf | acturing, domestic, or | other use. | |
| 4. The w | ater is to be | e diverted | | - - | | | ng |
| Describe as being w | W of SW Sec | tion 19. To | ownship se and distance | 27 N. Range to a section corner. I | e 57 H., U | nsur- it should be so | stated. |
| veyed. | | | | | | , + | • |
| | | | | . | | | , |
| | · · · · · · · · · · · · · · · · · · · | | | | , , | BE A IDTO BT . | - |
| | e water is to be to er of acres t | • | | * - | | | · · · · · · · · · · · · · · · · · · · |
| (h) Desc | ription of la | nd to be i | rrigate | ed Ng NEF | Section 2 | 4. | |
| Township | 27 N. Range 5 | 6 E., M.D. | B & M. | Surveyed | al subdivision, or if or land, App | licant | |
| | and a description provided in a to homestead S | | | | | | ection. |
| * | <u>.</u> | | | , | • | | ٠. |
| : | | | | | * : * * | - • | , |
| | | | | | ** | • | |
| (c) Irri | gation will b | egin about | <u>Me</u> | Month, | and | end a | bout |
| In Augus | Month. | _, of each | year. | | | | |
| . TÉ 1007 A 17 TE 3 | R IS TO BE USED FO | OR POWER MINI | NG TRANS | PORTATION, OR | OTHER USE. S | SUPPLY T | нЕ |
| IF WAIL | N IS 10 DE COED TO | | G INFORMA | | . 014111 0.01, | , | |
| (d) Power | to be develo | ped is | | hors | e power. | | |
| (e) Work | s to be locat | ted | : | · | \ | | · |
| | Give 40-acre subdivision o | m which works will be lo | ocated, or locate | by course and distance | ee to a section corner. | - | |
| | | | | · . | - | | · · |
| (f) Point | of return of | f water to | stream | The land | is locate | d so | ·` |
| that the | waste water v | vill return | to the | • • • | | . or giversion | |
| 1 | • | | • | | | | |
| (g) Rema | rks | <u> </u> | | | *** | | <u> </u> |
| | | | | | | | |
| | ** -, * * | | | | | | |

DESCRIPTION OF PROPOSED WORKS

| Water to State manner in which water is | be taken to | o land by a by dam or other works, | small dite | <u>l'1</u> ditches, flumes, or ôther co | onduits. If water |
|--|--------------------------|--|---|---|---------------------------------------|
| is to be stored in reservoirs it sho | uld be so stated and the | location of the reservoi | r should be given with re | eference to the legal subdi- | visions |
| | | | | · | |
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| | <u> </u> | <u>. </u> | | | <u> </u> |
| | | | | | |
| 5. Estimated co | st of works | one hu | ndred dolla | rs. | |
| 3. Estimated tim | ne required | d to consti | ruct works | 30 days. | |
| 7. Remarks | | | | | · · · · · · · · · · · · · · · · · · · |
| | | For use of applic | ant. | | , |
| | 4 | | *** ** ** *** | | |
| • | • | · JOHN JOH | NBON | , Ap | plicant. |
| | • | Ву | | <u> </u> | <u> </u> |
| Compare | MA | - J | | e de la companya de La companya de la co | · · . |
| This sheet inspe | \mathcal{U} | | | , | • |
| | 9 | | * | | |
| | | , Engine | ∍er. | | |
| | · , | · · · · · · · · · · · · · · · · · · · | | | |
| * | APPRO | VAL OF STAT | E ENGINEER | | |
| | 1110. 11 | , 1 | | *1 C | |
| This is to | Gerchia C | nat I have | examined | the foregoi | He abbit- |
| itations and connotice given, appermit hereunder | plicant fai | - | • | | |
| - | | | | · · · · · · · · · · · · · · · · · · · | · ; |
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| The amount of v | vater to b | e appropri | ated shal | 1 be limit ϵ | ed to the |
| amount which ca | | | | | |
| amount which ca | n be appir | ied to ben | | s, and not | O CROCO |
| cubic | feet per | second. | €2 i 3i | | |
| Actual construct | tion work s | hall begin | on or befo | re | · |
| Proof of commenc | ement of wo | rk shall be | filed befo | re | |
| Work must be pro | 1 | | 4 4 4 | | completed |
| work must be pro | secuted wi | . un Teasona | ore dirige | nce and be | Combrere |
| on or before <u></u> | | ·_ · | • | | |
| Application of | water to b | eneficial | use shall | be made on | or before |
| · · · · · · · · · · · · · · · · · · · | - Proof of | the appli | cation of | water to be | neficial |
| use must be file | | • | | · · · · · · · · · · · · · · · · · · · | |
| | | _ | | D SEAL this | |
| | | • | oril, 1917. | | |
| : * · · · | | O 1 <u>47 }</u> | <u> دا باکیات و جرجیک</u> | | |

State Engineer